

# RESIDENTIAL APPRENTICE DAILY RECORD SHEET

NAME: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

MONTH \_\_\_\_\_

CODE #	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	This month	Accrued	Maximum	
A																																			300
B																																			100
C																																			1600
D																																			1600
E																																			800
F																																			400
<b>TOTAL</b>																																			<b>4800</b>

I hereby certify that the above hours are true and correct and approved by my Supervising Journeymen Electrician.

Apprentice Signature \_\_\_\_\_

Journeyman Signature \_\_\_\_\_

- A Planning & Initiating project;** Establishing Temporary Power during Construction, Establishing Grounding System, Layouts for Devices & Appliances
- B Installing Underground Systems;** Slab/Foundation, septic systems, Services, PVC
- C Rough-In;** Layout, Box, Drill Studs, Run wire, Make-Up
- D Trim Out;** Install Devices, Install Fixtures
- E Special Systems;** Intercom & Signal, Telephone, Data, Video, Security, Home Automation, Energy Management, Swimming Pools/Spas
- F troubleshooting and Repairing Electrical Systems.**